

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)



Name of candidate, committee or corporation

Support Our Schools

Office sought or ballot question

Referendum

District

518

Type of report

☐ Candidate report
☐ Campaign committee report
☐ Association or corporation report
☒ Final report

Period of time covered by report:

from 3/16/18 to 3/14/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH

\$ 1,000.00

TOTAL CASH-ON-HAND

\$ 8,257.15

IN-KIND

+

\$

TOTAL AMOUNT RECEIVED

=

\$ 1,000.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|---------|---------------|----------|
| 3/12/18 | Facebook Ads | 1,220.57 |
| 3/12/18 | Newsprint Ads | 611.00 |
| 3/12/18 | ID Cards | 1,000.00 |
| TOTAL | | 2,831.57 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|-------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement.

Signature

3/14/18

Date

Printed Name

Gary Hoffmann

Telephone

(501) 312-4335

Email (if available)

hoffmanns1985@

Address

1985 Summit Ave, Worthington, MN 56187

hotmail.com

Report

Office

Name

For Office Use Only:

Contributions over \$100

- \$1,000 - Laborers District Fund #40712, 81 E Little
Canada Road, St. Paul, MN 55117 - 3/3/18
- 505.00 - Education Minnesota, Teachers Union; Burlington
- 1,645.00 Education Minnesota, Teachers Union; Burlington

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05, subdivision 1*)

Campaign Information

Name of candidate or committee
Office sought by candidate (if applicable)
Identification of ballot question (if applicable)

Certification

Select the appropriate choice below, and sign.

☒ I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

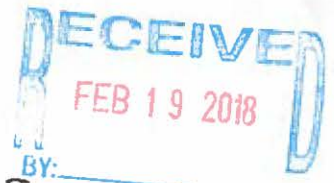
☐ I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer

Date

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)



Name of candidate, committee or corporation Support Our Schools
Office sought or ballot question Referendum District 518

Type of report
☒ Candidate report
☐ Campaign committee report
☐ Association or corporation report
☐ Final report

Period of time covered by report:

from 2-2-18 to 2-16-18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 800.00 TOTAL CASH-ON-HAND \$ 7257.15
IN-KIND + \$
TOTAL AMOUNT RECEIVED = \$ 800.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|---------|-------------------------------------|----------|
| 2/14/18 | Print & mail postcard - Edina MN | 1,201.26 |
| 2/14/18 | Newspaper Ads - Forum Communication | 1,777.00 |
| | | |
| | | |
| | TOTAL | 2978.26 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| | | | |
| | | TOTAL | |

I certify that this is a full and true statement.

Gary Hoffmann Signature Date 2/16/18

Printed Name Gary Hoffmann Telephone (507) 372-4335 Email (if available) hoffmanns1985@gmail.com
Address 1985 Summit Ave, Worthington, MN 56187

Contributions Over \$100

2/2/18 Dave Skog - School District - 150.00⁰⁰

1143 Lexington, Washington, Nn 56187

RECEIVED
FEB - 2 2018

FEB - 2 2018

Support Our Schools

Referendum

518

X

Campaign committee report

Final report

from 1-19-18 to 2-2-18

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

\$ 550.00

\$ 7,007.15

+

\$

—


\$ 550.00

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|---------|---|--------|
| 1-16-18 | Change for Quarter for Active Living Presentation | 100.00 |
| | | |
| | | |
| | TOTAL | |

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| <i>Date</i> | <i>Purpose</i> | <i>Name and Address of Recipient</i> | <i>Expenditure or Contribution Amount</i> |
|-------------|----------------|--------------------------------------|---|
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| | | TOTAL | |

| | | | |
|---|--|--------------|--|
| | | TOTAL | |
|  | | | |
| Signature | | Date | |

Date _____

e Gary Hoffmann

Signature 
 (507) 372-4335

te hahmanns1985@hotmail.com

Name Sandy Hottmann Telephone 501/312-4330 Email
1985 Summit Ave, Northampton, MA 06187

Contributions over \$100

1) Joel Lorenz 1/8/8 200⁰⁰ 22491 Oliver Ave. Wgtn
Self Employed

RECEIVED
JAN 23 2018

JAN 23 2018

Support Peer Schools

Referendum

☐ Candidate report
☒ Campaign committee report
☐ Association or corporation report
☐ Final report

from 1-7-18 to 1-19-18

Report

| | | | | | |
|-----------------------|----|-------------------|--------------------|----|-----------------|
| CASH | \$ | <u>1560.00</u> | TOTAL CASH-ON-HAND | \$ | <u>6,452.15</u> |
| IN-KIND | + | \$ <u>-</u> | | | |
| TOTAL AMOUNT RECEIVED | = | \$ <u>1560.00</u> | | | |

Office

| <i>Date</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|----------------|---------------|
| | | |
| | | |
| | | |
| | | |
| | TOTAL | |

Name

Project title or description _____

For Office Use Only:

Signature

Date _____

Printed Name Gary Hoffmann Telephone 501.312.4335 Email (if available) hoffmanns1985@hotmail.com
Address 1985 Summit Ave, Worthington, MN 56187

Contributions over \$100⁰⁰

- 1) Jason Turner 300⁰⁰ - Mn West and Sterling Drug
1/2/18 - Washington, Mn
- 2) Joe Anderson - 1/2/18 - 11619 Birdwood, Grafton
Sterling Drug 300⁰⁰

RECEIVED
JAN 8 - 2018
BY: _____

84.

from 12-24-17 to 1-7-18

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

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| <i>Date</i> | <i>Purpose</i> | <i>Name and Address of Recipient</i> | <i>Expenditure or Contribution Amount</i> |
|-------------|----------------|--------------------------------------|---|
| | | | |
| | | | |
| | | TOTAL | |

Printed Name Gary Hoffmann Telephone (507) 372-4835 Email (if available) hoffmanns1985@comcast.net
Address 1985 Summit Ave, Worthington, MN 56187

For Office Use Only:

Contributions colen \$ 100⁰⁰

1) Steve Schneider - 29511 State Hwy 266, Worthington
Nobles County - 12-25-17

2) Education Minnesota Worthington - Union

\$ 505⁰⁰

1645⁰⁰

165⁰⁰

15⁰⁰

(All of the information in this report is public information)

Support Our Schools

District

☒ Candidate report
☐ Campaign committee report
☐ Association or corporation report
☐ Final report

from 12-10-17 to 12-24-17

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

TOTAL CASH-ON-HAND \$ 2452.12


Include the amount, date and purpose for all disbursements made during the period of time covered by report.
Attach additional sheets if necessary.

| <i>Date</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|----------------|---------------|
| | | |
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| | | |
| | TOTAL | |

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

| <i>Date</i> | <i>Purpose</i> | <i>Name and Address of Recipient</i> | <i>Expenditure or Contribution Amount</i> |
|-------------|----------------|--|---|
| | | | |
| | | | |
| | | TOTAL | |


Signature

Date _____

Gen. Hoffmann

501-342-4335

Hoffmanns 1985

1985 Summit Ave, (Dorchester, Ln 5618)

@hotmail.com

For Office Use Only:

Contributions over \$ 100⁰⁰

Received 12-10-17 to 12-24-17

Gary Hoffman 1985 Seemant Ave, Burlington, N.J. 08701
Retired 40⁰⁰ December 22, 2017

RECEIVED
DEC 18 2017

Support Our Schools

518

from 11-7-17 to 12-10-17

TOTAL CASH-ON-HAND \$ 1071.15
Beginning cash balance of \$67.15
From Prior campaign.

| <i>Date</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|----------------|---------------|
| | | |
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| | | |
| | TOTAL | |

| <i>Date</i> | <i>Purpose</i> | <i>Name and Address of Recipient</i> | <i>Expenditure or Contribution Amount</i> |
|-------------|----------------|--------------------------------------|---|
| | | | |
| | | | |
| | | TOTAL | |

Signature [Signature] Date 12/15/17

Printed Name Gary Hoffmann Telephone 507-372-4335 Email (if available) hoffmanns1985@hotmail.com
Address 1985 Summit Ave, Worthington, MN 56187

For Office Use Only:

Contributions over \$100⁰⁰

1) John Lundgaard 1936 Woodland Ct., Dartmouth, Nn 56187
School District 518 \$200⁰⁰ November 2017